

**GARFIELD HEIGHTS CITY SCHOOLS
GARFIELD HEIGHTS, OHIO**

**Garfield Heights Middle School
12000 Maple Leaf Dr.
Garfield Heights, OH 44125**

**REGULAR BOARD MEETING
November 19, 2018
6:00 PM**

AGENDA

ROLL CALL:

Mr. Gary Wolske _____
Mrs. Christine A. Kitson _____
Mrs. Joan Chamberlin _____
Mr. Robert A. Dobies, Sr. _____
Mr. Joseph M. Juby _____

- ❖ **RECOMMEND ADOPTION OF AGENDA AS PRESENTED. M _____ S _____**

MOMENT OF SILENT REFLECTION & PLEDGE OF ALLEGIANCE

- ❖ **READING & APPROVAL OF MINUTES. M _____ S _____**

Minutes from the Regular Board Meeting of October 15, 2018 as presented.

- ❖ **BOARD PRESIDENT'S REPORT**

- ❖ **COMMITTEE REPORTS:**

Cuyahoga Valley Career Center – Christine A. Kitson
Student Activities - Joseph Juby
Legislative Liaison – Gary Wolske
City Liaison – Robert A. Dobies Sr.
Policy Liaison – Joseph Juby & Joan Chamberlin

- ❖ **PRESENTATION**

Middle School Update ~ Mr. Chris Sauer

Learning Center Update ~ Mr. LeMon Bradford

❖ **RECOGNITIONS/COMMENDATIONS**

Ms. Tammy Hagar

Suzanne Malak, Ohio Council of Teachers of Mathematics High School Classroom Teacher Award for the Northeast District for Exemplary Mathematics teaching.

❖ **SUPERINTENDENT'S REPORT**

❖ **REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS**

REPORTS & RECOMMENDATIONS OF THE TREASURER:

1. It is recommended the Board approve the financials for October 2018, as presented in Exhibit "A".

M _____ S _____

2. It is recommended that the Board approve the district's participation in all scheduled property tax advances of all tax revenues collected in the calendar year 2019.

M _____ S _____

3. It is recommended that the Board approve Resolution No. 2018- 27, A Resolution Authorizing the Execution of A Lease Agreement With Eco-Site II, LLC for a Cellular Phone Tower at The Middle High School as presented in Exhibit "B"

M _____ S _____

RECOMMENDATIONS OF THE BOARD OF EDUCATION:

4. It is recommended the Board appoint Anita Juby as the District's Representative for the rotating position to the CVCC Board for a 1 year period commencing January 1, 2019.

M _____ S _____

RECOMMENDATIONS OF THE SUPERINTENDENT TO THE BOARD:

PERSONNEL:

5. It is recommended the Board approve the Employee Leaves as presented in Exhibit "C".

M _____ S _____

6. It is recommended the Board accept the resignation of Lisa Gibbons, Tutor at Elmwood effective November 1, 2018.

M _____ S _____

7. It is recommended the Board terminate the probationary contract for Donte Smith, Building Assistant at Elmwood for failure to show up for his first day of work on October 17, 2018.

M _____ S _____

8. It is recommended the Board terminate the probationary contract for Aqtikua Henderson, Bus Aide, effective at the end of the day on October 17, 2018 due to lack of educational verification.

M _____ S _____

9. It is recommended the Board terminate the probationary contract for Layla Taye, Bus Aide, effective November 9, 2018.

M _____ S _____

10. It is recommended the Board accept the resignation of Willie Ocacio, Building Assistant at Maple Leaf, effective November 14, 2018.

M _____ S _____

11. It is recommended the Board accept the supplemental resignation for Timothy Cohn, Noon Intramural Supervisor (second semester) effective December 22, 2018.

M _____ S _____

12. It is recommended the Board approve the transfer of assignment for Michael McQueen, Building Assistant (1B) at Elmwood to Qualified position of Intervention Manager at Elmwood at B/Lvl 2, Experience 0 effective November 20, 2018.

M _____ S _____

13. It is recommended the Board approve the following classified transfer/change of assignments for the 2018-2019 school year as follows:

<u>Name</u>	<u>Previous Position</u>	<u>New Position</u>	<u>Step</u>
Angelica Weaver (eff: 10/29/18)	Bldg. Asst. (1B) - WF	Instructional Asst. (2B) - WF	5
Valerie Gerber (eff: 10/31/18)	Café Manager (4C)	Café Manager/Breakfast (4C)-HS	13
Sheena Moore (eff: 11/12/18)	PT Vehicle Driver (3E)	Bus Driver (4E)	0
Clarence Mondie (eff: 11/12/18)	Bus Aide (1E)	PT Vehicle Driver (3E)	0

M _____ S _____

14. It is recommended the Board approve additional hours for Bernetta Glazer, Building Assistant (1B) at Elmwood from 3 hours per day to 6 hours per day effective October 29, 2018.

M _____ S _____

15. It is recommended the Board approve the Academic Supplemental Positions as presented below:

Matt Mihalyov - Mentor

M _____ S _____

16. It is recommended the Board approve the classified contract(s) for the 2018-2019 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Exp.</u>
Vicky Stevens (eff: 10/29/18)	Bus Aide (1E) - Garage	4	0
Jolanta Dziubek (eff: 10/29/18)	Housekeeper (1D) - WF	6	0
Clarence Mondie (eff: 10/29/18)	Bus Aide (1E) - Garage	4	0
Branson Reynolds (eff: 10/29/18)	Housekeeper (1D) - EW	6	0
Andrzej Wegrzyn (eff: 10/30/18)	Housekeeper (1D) - ML	6	0
Rachel Frankenbery (eff: 10/31/18)	General Cafeteria (1C) - MS	6	0
Kenneth Bell (eff: 11/1/18)	Bus Driver (4E) - Garage	4	1
Jaileen Cartagena (eff: 11/1/18)	General Cafeteria (1C) - WF	6	0
DeJaneiro O'Neal (eff: 11/7/18)	Housekeeper (1D) - HS	6	0
Patricia Evans (eff: 11/7/18)	Bus Aide (1E) - Garage	4	0
Timothy Perry (eff: 11/12/18)	Housekeeper (1D) - MS	6	0
Elaine Scott (eff: 11/26/18)	Bus Aide (1E) - Garage	4	5
Carmen Gilberry (eff: 12/3/18)	Bus Aide (1E) - Garage	4	0

M _____ S _____

17. It is recommended the Board approve the Academic Supplemental Positions as presented below:

Matt Mihalyov - Mentor

M _____ S _____

18. It is recommended the Board approve the Athletic Supplemental Positions as presented below:

Basketball:

William Johnson - Head Coach – Boys

Decarlo Mealing - Assistant (FR) – Boys

Jamison Hultine - Head Coach – Girls

Brittany Maddox - Varsity Assistant – Girls

William Ritter - Head Coach – Boys Grade 8

David Schillero - Head Coach – Girls Grade 8

Jana Jenkins - Head Coach – Girls Grade 7

Wrestling:

Zach Noernberg - Head Coach

George Hasenohrl - Assistant Coach

Ken Cardaman - Assistant Coach

Michael Galaska - Head Coach Middle School

C. Brad Farmer - Assistant Coach Middle School

Michael Turovsky - Little Bulldogs

Cheerleading Supervisor (Winter):

Sherri Williams - Head Coach

Tania Martin - Assistant

Bowling:

Len Kaliszewski - Head Coach (Boys)

M _____ S _____

POLICY:

19. It is recommended the Board approve the second reading of the proposed board policies as presented in Exhibit “D”.

M _____ S _____

CONTRACTS:

RENTALS & FACILITY USAGES:

MISCELLANEOUS:

20. It is recommended the Board adopt the Garfield Heights City Schools Student/Parent Handbook for 2018- 2019, as presented in Exhibit “E”.

M _____ S _____

REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS

ANNOUNCEMENT OF NEXT BOARD MEETINGS

Board of Education Regular Meeting – 6:00 P.M.
December 17, 2018
Board of Education Offices
5640 Briarcliff Dr.
Garfield Heights, Ohio 44125

EXECUTIVE SESSION

21. It is recommended the Board enter into Executive Session at _____ P.M. to discuss negotiations.

M _____ S _____

Adjourn from Executive Session at _____ P.M.

❖ Adjournment _____ P.M. M _____ S _____

PUBLIC PARTICIPATION AT BOARD MEETINGS

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice unless approved by a vote of the majority of the Board present and voting. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

[Adoption date: August 19, 2013]

LEGAL REFS.: ORC [121.22\(C\)](#), [3313.20\(A\)](#)